

<u>To</u>: Councillor Malone, <u>Convener</u>; Councillor McDonald, <u>Vice Convener</u>; and Councillors Clark, Collie, Cooney, Corall, Dunbar, Fletcher, Hunter, Milne, Noble, Robertson, Kevin Stewart, Young and Yuill.

Town House, ABERDEEN 8 February, 2010

# HOUSING AND ENVIRONMENT COMMITTEE

The Members of the **HOUSING AND ENVIRONMENT COMMITTEE** are requested to meet in Committee Room 2 - Town House on **TUESDAY, 16 FEBRUARY 2010 at 2.00pm**.

RODERICK MACBEATH ACTING HEAD OF DEMOCRATIC SERVICES

## **BUSINESS**

- 1. MINUTES, COMMITTEE BUSINESS STATEMENT AND MOTIONS LIST
  - 1.1 Minute of Previous Meeting of 11 January, 2010 (Pages 1 28)
  - 1.2 Committee Business Statement (Pages 29 40)
  - 1.3 <u>Motions List</u> (Pages 41 42)
  - 1.4 <u>Minute of Meeting of Housing Cases Review Sub Committee of 2nd December, 2009 for noting (Pages 43 46)</u>
  - 1.5 <u>Motion by Councillor Graham referred from Council meeting of 10</u> <u>February, 2010</u>

"That this Council consults with the residents of former sheltered housing complexes with a view to reviewing its policy to return them to sheltered housing and not housing for varying need."

# 2. PERFORMANCE MANAGEMENT AND SERVICE ISSUES

- 2.1 Performance Report for Housing and Environment (Pages 47 96)
- 2.2 Housing and Environment Improvement Plan (Pages 97 108)
- 2.3 <u>Chartered Institute of Housing Conference request</u> (Pages 109 110)
- 2.4 SURF Conference request (Pages 111 116)
- 2.5 Membership of Construction Licencing Executive (Pages 117 118)

# 3. <u>FINANCE</u>

- 3.1 <u>2009-10 Housing Capital Programme</u> (Pages 119 126)
- 3.2 2009-10 Revenue Budget Monitoring (Pages 127 136)
- 3.3 <u>Capital Budget Progress Report</u> (Pages 137 142)
- 3.4 <u>St Machar Primary School Proposed transfer of surplus school estates</u> properties from General Services Account to Housing (Pages 143 146)

#### 4. HOUSING

- 4.1 <u>Deferment of Council Housing Applications Following Refusal of Offers</u> (Pages 147 150)
- 4.2 Off Charge Properties (Pages 151 164)
- 4.3 Provision of a Care & Repair Service for 2010/11 (Pages 165 170)
- 4.4 Furnishings Contract Request for Delegated Power (Pages 171 174)
- 4.5 <u>Incentives to Encourage Tenants to Downsize</u> (Pages 175 180)

## 5. HOMELESSNESS

- 5.1 <u>Housing Access Centre Homelessness Options to follow (Pages 181 218)</u>
- 5.2 <u>Contractual Arrangements with Aberdeen Cyrenians Limited (ACL)</u> (Pages 219 222)

## 6. <u>COMMUNITY PLANNING AND REGENERATION</u>

There are no reports under this heading.

#### 7. COMMUNITY SAFETY

There are no reports under this heading.

## 8. <u>ENVIRONMENT</u>

- 8.1 <u>Aberdeen's Animal Policy</u> (Pages 223 236)
- 8.2 <u>Household Waste and Recycling Containers Policy to follow</u> (Pages 237 272)
- 8.3 <u>Biomass Heating at Duthie Park Winter Gardens</u> (Pages 273 278)
- 8.4 <u>Progress with Approved Savings for the Countryside Ranger Service and</u> Hazlehead Golf Course for 2009/10 (Pages 279 - 282)
- 8.5 <u>Street Cleanliness Report Street Cleanliness in Deprived and Better Off</u> Areas: Closing the Gap (Pages 283 - 296)
- 8.6 Replacement Cremators progress report (Pages 297 300)

#### ITEMS NOT FOR PUBLICATION

## 9. <u>HOUSING</u>

- 9.1 <u>Tender Award Provision of Cleaning Services for Multi Storey Blocks</u> (Pages 301 308)
- 9.2 <u>Tender Award Provision of CCTV Services to Multi Storey Blocks to</u> follow (Pages 309 314)

## 10. ENVIRONMENT

10.1 <u>Progress in Finding Savings Projected for the Cessation of Grounds Maintenance of the Auchmill Golf Course in 2009/10 (Pages 315 - 318)</u>

# 11. <u>HUMAN RESOURCES</u>

There are no reports under this heading.

Web Address: www.aberdeencity.gov.uk

Should you require any further information about this agenda, please contact Rebecka Steven, tel. 522869 or email rsteven@aberdeencity.gov.uk or Allison Swanson, tel. 522822 or email aswanson@aberdeencity.gov.uk